

EXECUTIVE DIRECTOR Matthew J. Neubert

SECRETARY Carolyn D. Buck Phone: 602-542-3931 cdbuck@azcc.gov COMMISSIONERS
Chairman Robert "Bob" Burns
Boyd Dunn
Sandra D. Kennedy
Justin Olson
Lea Márquez Peterson

REVISED N O T I C E

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Wednesday, November 4, 2020 9:00 a.m.

Hearing Room One 1200 W. Washington St. Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) and (4) on the matters noticed herein.

Because of the guidance issued by state and federal officials regarding the Covid-19 pandemic, meetings of 10 or more should be by teleconference only. Only essential Commission staff will attend in person. The public is strongly discouraged from attending in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above at least 24 hours prior to the scheduled commencement of the Open Meeting.

Agendas are also available online at: azcc.gov/agendas

Dial-in Phone Number: 1-866-705-2554 Passcode to Speak: 241497

1-866-705-2554 Passcode to Listen Only: 2414978

This meeting will be available online at: http://www.azcc.gov/live

NOTE: The Commission may choose to take testimony under oath.



Chairman's Proposed Consent Agenda

- 1. **Richard D. Saba Jr. et al.** (<u>S-21106A-20-0173</u>) Order to Cease and Desist, Order for Restitution, Order for Administrative Penalties and Consent to Same By: Respondent.
- 2. **SBI Arizona, LLC**. (<u>T-21094A-20-0015</u>) Application for Approval of a Certificate of Convenience and Necessity to Provide Intrastate Telecommunications Services in Arizona.
- 3. **Alliant Gas, LLC** (G-20889A-19-0200 and G-20889A-19-0252) Application for a Determination of the Fair Value of its Utility Plants and Property and for Increase in its Rates and Charges for Utility Service based thereon.
- 4. **Liberty Utilities (Litchfield Park Water and Sewer) Corp.** (W-01427A-20-0139 and SW-01428A-20-0140) Application for a Certificate of Convenience and Necessity to Provide Water Utility Service in Maricopa County, Arizona.
- 5. **ACME Water LLC**. (W-20809A-19-0320 and W-02369A-19-0320) Approval to Transfer its Certificate of Convenience and Necessity to Walden Meadows Community Co-Op.
- 6. **Duncan Valley Electric Cooperative's Gas Division** (<u>G-02528A-20-0208</u>) Application for a Determination of the Fair Value of its Property for Ratemaking Purposes, to fix a just and Reasonable Rate of Return thereon, to Approve Rates designed to develop such return, and for related approvals.
- 7. **Duncan Valley Electric Cooperative, Inc.** (E-01703A-20-0203) Application for a Determination of the Fair Value of its Property for Ratemaking Purposes to fix a just and Reasonable Rate of Return thereon to Approve Rates Designed to Develop such return and for related approvals.

Regular Agenda

- 8. **Jeffrey Scott Peterson et.al** (<u>S-21111A-20-0202</u>) Order to Cease and Desist, Order for Restitution, Order For Administrative Penalties and Consent to Same By: Respondent Justin C. Billingsley.
- 9. Performance Arbitrage Company, Inc., Michelle Plant, Financial Product Distributors, LLC, Michael David Woodward and Jane Doe Woodward, Mark Corbett and Jane Doe Corbett, Upstate Law Group, LLC, and Candy Kern-Fuller (S-21049A-18-0223) Notice of Opportunity for Hearing regarding Proposed Order to Cease and Desist, Order for Restitution, Order for Administrative Penalties and Order for Other Affirmative Action.
- 10. **Greenehaven Sewer Company, Inc.** (<u>SW-02326A-14-0321</u>) Application to Amend Decision No. 75160 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.



- 11. **Greenehaven Water Company, Inc.** (<u>W-02325A-14-0322</u>) Application to Amend Decision No. 75161 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
- 12. **Global Water Balterra Utilities Company, Inc.** (<u>SW-20403A-05-0586</u>) Application to Extend Deadlines Contained in Decisions Nos. 68742, 71474, 74814, and 77039 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
- 13. **Water Utility of Greater Tonopah, LLC** (<u>W-02450A-06-0253</u>) Application to Extend Deadlines Contained in Decisions Nos. 70037, 71516, 74819, 76106, and 77457 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
- 14. **Hassayampa Utilities Company, Inc.** (<u>SW-20422A-05-0659</u>) Application to Extend Deadlines Contained in Decisions Nos. 68922 86922, 70613, 72293, and 74607 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard. (**LANGUAGE CHANGE**)
- 15. **Oak Creek Public Service, LLC** (<u>W-01577A-19-0050 and W-01577A-19-0123</u>) Application to Amend Decision No. 77466 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
- 16. **Qwest Corporation dba CenturyLink QC** (<u>T-01051B-19-0001</u>) Update on Remedy Plan Regarding Commission's Inquiry/Investigation of Qwest Corporation dba CenturyLink QC Regarding 911 Outages; and (<u>T-01051B-19-0183</u>) In the Matter of the Commission's Inquiry/Investigation Regarding the Adequacy of the Equipment and Facilities of Qwest Corporation D/B/A CenturyLink, QC. Commission discussion, consideration, and possible vote regarding CenturyLink's proposed remedy plan.
- 17. **Johnson Utilities, L.L.C.** (<u>WS-02987A-18-0050</u>) Update from Interim Manager and/or Utilities Division Staff. Discussion, Consideration and Vote concerning the Wastewater System Interconnection Agreement between the Town of Queen Creek, Arizona and Johnson Utilities, L.L.C. through its Interim Manager, EPCOR Water Arizona, Inc. related to the Pecan Reclamation Facility.
- 18. **Arizona Public Service Company** (E-01345A-19-0003) Update regarding the APS rate comparison tool, implementation of effective Customer Outreach and Education Program, and proforma billing. Discussion of the Utilities Division and its Consultant Energy Tools response to Energytools Report Rebuttal presentation by Abhay Padgaonkar and Stacey Champion docketed September 28, 2020. (SPELLING CORRECTION)

Items Nos. 19 and 20 Will Not Be Heard Before 1:00PM On Wednesday, November 4, 2020



- 19. **Arizona Corporation Commission** (<u>AU-00000A-20-0050</u>) Commission Inquiry into Utility Preparedness Plans to ensure safe and reliable operations during the COVID-19. Consideration, Discussion and Possible vote regarding rolling over, until 2021, net metering credits schools have accumulated since closure due to COVID-19.
- 20. **Arizona Corporation Commission** (<u>E-00000A-19-0128</u>) In the matter of Investigation and Comprehensive review of the Commission's Disconnection Rules and the Disconnection Policies of Public Service Corporations.

Item No. 21 Will Not Be Heard Before 10:00 AM On Thursday, November 5, 2020

21. **Arizona Corporation Commission** (<u>AU-00000A-20-0069</u>) – Winter Preparedness Meeting for the Year 2020, with presentations from Natural Gas and/or Propane Utilities.